

“If you fail the world will fall!”

By Lucien Siffrid

The Lord spoke these words!

To comprehend them in all their significance and ramifications, their terrible gravity, we must use our intuitive perception which is the only way for us to experience the inconceivable responsibility these momentous words placed on us.

The intellect is not capable of processing them. It is not in its domain. The intellect will only try to lift us onto a pedestal of boundless vanity since it can only draw the dry, lifeless conclusion that we must be extremely important if everything depends on us.

Let us together intuit, experience the reason why the LORD spoke thus and consequently find the way that will lead us to victory!

The time for unveiling or unsealing of the Revelation of John has come!

The day has come bringing the Hour of Fulfillment!

The cycle of all happenings is closed!

The human spirit, forever failing, is being called to account inexorably before the sharp eye of the All-wise, All-Powerful One!

The human spirit has always sinfully neglected to fulfill his task by not putting all the strength of his purest volition into recognizing the goal and purpose of his existence in Creation. Today he has to answer to HIM, the Son of Man!

The unsealing of the Revelation of John is a great fulfillment! It is the breaking of the 7 Seals of the Book of Life, the breaking of the silence that the LORD imposed on John the Baptist until the Hour of Fulfillment, i.e. the exact Cosmic second where the entire Creation weaving stands today. The book lies before us, opened. It is the Message of the Holy Grail:
IN THE LIGHT OF TRUTH!

The unique nature of the language in which the images seen by John are described, by virtue of being incomprehensible, guaranteed the inviolability of these images.

To be able to follow the explanations about the unveiling of the Revelations requires the new knowledge of Word and Number. The language is the vibrating, sounding law of Word and Number and bears life within. Through it the Law of Creation speaks to us.

The Law of the Number or of the Word bears the force of life and conveys to us in written or spoken form, radiation, color and sound!

Thus, the bearer of a name is his name itself. He acquired it in accordance with the active Laws. With every intuitive sensation, every thought, word and deed he forms new threads which together with those already knotted form the fabric of his next life on earth.

Since the name is exactly that which man wove for himself in accordance with the Laws it can never be “random”. The parents, who acquired their name in the same way, provide the opportunity for a soul of the same nature to incarnate. Even first names can only be chosen and given in accordance with the Law. Whether the parents or anyone else makes the suggestion of the particular first name, which is the right one, it will always be done in accordance with the Law since it is not subject to genetic relationship or any other personal wishes and considerations.

People who have the same first and last name and may even share the same birthdates, still have to walk different paths, since added middle names also play a part. The birth year as well is translated into the vibrational number.

The name holds the path that has been travelled during the bearer’s last life on earth as well as during his entire existence. It holds the way in which its bearer through the capacity of pure volition of his spirit, has lived in the Laws up to the hour of being given the earthly name and the kind of threads he once chose for weaving the carpet of his destiny.

The name expresses the bearer’s fate which he brought with him. It points the way for him to the path he has to continue on, shows him how he is able to solve or exacerbate his fate, i.e. the inevitable consequences of earlier free decisions. Depending on whether on his own free will, he accepts the just fruits of his earlier actions jubilantly, joyfully, indifferently, with resignation, peevishly, complaining or even accusingly; this new path will then lead him upward or downward depending on his new free decision.

The Laws of Numbers through their active connection to the self-knotted threads and their homogeneous centers, bring the activations and reciprocal actions. In consciously experiencing this just and deserved actuality as well as in the knowledge of the concept of fate, he, the ‘name’ itself gains true recognition of life which rests alone in the recognition of GOD for HE is Life itself.

In the number of his name man bears his talents waiting to be developed, the attachments of his spirit and volition, tendencies toward faults and weaknesses as well as to addictions

It forms his „character“ and can help him live out, in this earth life, the forms he had created for himself. He can awaken and activate his dormant noble capacities thus causing faults and weaknesses to be inactive and wither.

Conversely, he can through free decision in an evil direction attract reinforcement from homogeneous evil centers to the point that anything good or noble in him will suffocate.

Thus, he can redeem by experiencing only to the extent that his volition at the time of the experiencing accords with the Laws. His pure volition will put him into the Law of Life, the Will

of GOD, Who is the LAW, evil volition will put him in opposition to the Will of GOD. Evil volition begins with accepting the blows of fate which are meant to be experienced , with an attitude of indifference or resignation and not only with a depressed, glum, plaintive or accusing attitude.

Here is the point where we tend to falter, where our intellect obstructs our recognition. It tells us: Where is my free will if I am always so bound to the consequences of my former deeds. There is no way for me to eradicate these consequences by an act of free will.

How can I ever redeem myself when blows of fate strike me ever anew and I have no way of knowing when there will be an end to them. I am unable to recognize the existence of a free will when even my thoughts are tied to the nature of the reciprocal action. I am completely at the mercy of my fate.

Yet this very reasoning of the intellect obstructs us anew and quickly leads us downward. In the Lecture "Man and his free Will" the LORD for the first time gives us a complete explanation on this issue so that every serious seeker can find the clarity he needs.

The free will, after all, has to be liberated before it can become active and this can be done only if the human being sees the blows he receives as just consequences of actions done by his free decision and if he perceives the fact of being able to personally experience on his own body as an extraordinary opportunity to praise the perfectness of the Creator in the effects of His incorruptible Laws.

This is already the point where the free will sets in. The more joy prevails in this experiencing the freer the will becomes which will then jubilantly burst all chains which until then kept him from jubilating.

The free will acts on the intuitive perception which is the lever that instantly creates a corresponding living form whereby it activates the power that then shatters the bonds.

Therefore we must change our way of being completely. We must form different foundations for our thinking, must form and send out only pure thoughts, hold on only to thoughts dedicated to honoring GOD, our Lord, and to our complete devotion in His service.

Our days will be filled and taken up with this work. But again, the intellect asserts itself clamoring: I can't float in the clouds all day long. Aren't we supposed to stand with both feet on the ground of reality? Who should do all the urgent work we are to do?

Just as in the example described above , the intellect again binds the will

Yet, why wouldn't I be able to do my work much more easily if I completely change my way of being? If I have become? If I do everything with greatest joy and gratitude in the honor of GOD and if I deeply experience the word:

The place of GOD on earth

Only then can God's blessing rest upon my work!

Only then will we form our environment consciously into paradisiac splendor which radiates outward and attracts homogeneous volition. Thoughts of worry about the future can no longer arise or be attracted since the Holy Mountain is "the place of GOD".

Our service lies in keeping our thoughts pure!

We consciously form our new fate, our true destiny, by fulfilling the task that is our purpose in life and for the fulfillment of which we were granted incarnation.

We will then serve in the proper sense because we have become pioneers in the grand happening and because we no longer wait for events to happen as we have done so far but we have realized that these events are waiting for us to become parts of this living happening.

The waiting period is over! We must now be ready! If we are not, it is our own fault and others will take our place who have recognized the Word as well as the mission of the LORD aright.

John was permitted to see the Revelations at a time when they, pre-ordained, still slumbered in the bosom of the future.

The fact that all threads, all channels of word and number merge into the origin, the DIVINE WILL, allowed him to survey the inevitable reciprocal actions running along the tracks set by free decisions. John was permitted to see these images in order to bring them to the attention of mankind and as warning.

He saw the momentous human karma that would have to befall all of humanity and would have entailed the destruction of the world had not Imanuel, THE SON OF MAN in His unfathomable love, received, at the request of the murdered Savior, the Grace from GODFATHER who permitted Him to proclaim the WORD one more time before the Judgment in order to save those who are of good will.

Thus John could see everything that mankind formed for itself at that time. He also saw the possibility of Grace. He described what was due for mankind at a minimum.

However, at the time he could not see what this same mankind has done with their free will in the 2000 years between then and now.

He could not see that the Called Ones who at that time, as well as at an earlier time, had gratefully and joyfully given their vow of loyalty and their promise to joyfully serve HIM in the fulfillment, would fail.

Nor could he see that through our failure the Lord had to leave the gross-material world in order to complete His work in a worthier plane where faithful service surrounds HIM.

Nor could John see what we as Called Ones have formed and continue to form with the increased power granted us.

He could not see any of this because at the time of his vision none of it had been formed or activated yet.

Now, when we calmly reflect on these facts we will be horrified for the scope of the images of inevitable reciprocal action as seen by John and the botched-up reality of today is so tremendous that the coming events must be close to annihilation.

In this way alone can the Word of the LORD be intuitively received and the gravity of our responsibility be realized.

John speaks of Jews and Heathens.

The Jews are the Chosen and Called Ones who were lifted up to the Island of Patmos in the Pure Spiritual Realm for initiation and pledging their oath of loyalty so that some day they may be with HIM in pure service. For this sublime service they were prepared with the utmost care.

They all bear within the recognition of the Son of Man for strong threads connect them to the Light. In the course of the past few years they all were touched by the WORD in one way or another and, following the call, they were to report to HIM in due time. But only a few came and most of those few did not make the required effort to recognize HIM correctly. Their spirit, through the bonds of their volition, was captured by the darkness so that they were no longer able to muster the strength to awaken to true service.

The heathens are those human spirits who must mature through developing in Subsequent Creation, that is progress from the unconscious to the conscious state. On their journey through the material worlds they are to be guided by the Jews or the Called Ones.

In Revelations 21, 16 we read:

„And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.”

The words „The length and the breadth are equal” describe the form of a cube. “Twelve thousand furlongs” refers to the division of the city into 12 parts which is also the basis for the depiction of the heavenly Jerusalem. The upbuilding of the new Kingdom lies in the number 12.

The 12 edges of the cube are divided into 12 fields each.

Each field or radiation band leads to the center of the cube thus forming 144 bands of rays and thereby 6 pyramids. 144 Disciples, in pure service, strive toward the LORD, toward the center, to the Son of Man!

To expand the picture – in the center there stands the Light-Trigon: IMANUEL - MARIA - IRMINGARD! The Will, the Love, the Perfection in purity! Below the Trigon, transmitting the Light Power, stands the White Knight. Through him streams the power out of Purity into the circle of the 12 Knights, the 144 Apostles and Disciples who in turn are in closest vibrational connection with the Called Ones, and all of them together make up the number of the 144000 Sealed on Patmos.

There is a replica of the heavenly city in Subsequent Creation into which the spirit of the 144000 was immersed so that this crystal attracts everything that strives for the Light, and the wall of the city is the living wall of the 144000 chosen ones, “a hundred and forty four cubits, according to the measure of a man.”

The number 12 which is the number of the upbuilding, lies in the number of foundations of the wall which again are the 12 edges of the Creation Cube. The “jewels” are the 12 fundamental colors.

Verse 21 tells us:

„And the 12 gates were 12 pearls, every gate was of one pearl: and the streets of the city were pure gold as they were transparent glass.”

The 12 pearls are the 12 virtues which form the entrance gates to the Holy City. The golden streets are the luminous Light Rays which guide the virtues from the holy spring to the gates. Each virtue is one of the basic colors which is also represented in the cloak of the respective Knight. “As a transparent glass” is the brightly shining crystal from which the new city of Jerusalem, the purified one, the bride of the Lamb, will shine forth. Crystal is Christ in All. ===

The 12 tribes of the children of Israel mentioned in Verses 5, 6, 7 and 8 of Chapter 7 also refer to the Called Ones of Patmos. They are divided into 12 times 12 thousand. Tribe stands for Virtue and Capability. Each of the 12 tribes is pervaded by a Main Virtue issuing from the Primordial Virtues in the Eternal Divine Gardens and sending their Rays through the Knights, the Apostles, the Disciples and Called Ones to the human spirits. The magnificent diversity of these characteristics as a whole results in a perfection which, in turn, strives in eternal circles toward its own completion without ever being able to attain the perfection of the next higher plane of a different species.

The 144000 were placed into Subsequent Creation as a giant crystal which, due to its purity, attracts magnet-like the human spirits depending on their respective virtue and capability and leads them toward the Light.

The great magnet-like Power of Attraction of the Primordially Created Ones, manifests in us as a great longing for the Light. Now, just as a metal with clean surfaces is attracted by a magnet, the greater our daily effort to keep our souls clear of anything holding them down, the more powerfully the power of the Primordially Created Ones can attract us and at the same time pervade us since obstacles have been removed.

We become crystals ourselves through which the power directly impacts the seekers without us having to speak even one word of solicitation. We are in direct connection with the Created Ones who , in turn, are connected with the Primordially Created Ones. Consequently, millions of human spirits hang on us whose salvation lies in our own redemption and salvation. Our failure, however means their doom as well as our own.

Therein lies the horrendous responsibility we bear.

Therefore, at this very last second, let your spirit break through, so that the promised Kingdom of the Millennium can arise , that the LORD's eye can rest with pleasure even on the very creature that up to this day has done everything in opposition to His Will and that the ominous warning will not be fulfilled that He called to us:

“IF YOU FAIL THE WORLD WILL FAIL”

Let us pray:

“Lord, from now on we will form all our thinking, speaking and doing only in accordance with your living WORD. We will confront everything we meet on the basis of the knowledge of the incorruptibility of your perfect laws.

For this we ask you to give us strength!”

Amen