

## Easter 2016 - The Mosaic of Truth

### The Gate to Truth and to Eternity



Everybody, who holds the Message in his hands and does not read it only to pass the time, but deals with it seriously, will also be touched by the contents which vibrates in the words, deeply in his soul.

The thought, that here an access became possible which until then had been locked for humanity, is imposed on each serious reader.

But where does this knowledge come from?

It could never be fathomed by any research, even though the logical connections will be verified at some time by research.

Many a human being stands shyly before this gate, fearing to lose one's earthly firm ground.

If he but gets involved with the here described path, regardless of firm bindings through social standards, he will escape on a secure path this pure materialistic realism and therefore recognise himself as a human spirit, what he is, who he is, where he comes from and what are his tasks and his destinations.

But it is hardly to avoid that his intellect then interferes, for the intellect only recognises the logic in the explanations which naturally must also be contained in the laws of creation. The intellect therein seeks for a hold which he but only needs for himself. In this way the intellect but takes the lead and therefore the power to bind the word to the rigid form into which it had once been embedded in the earthly.

Too many allow that to happen. During reading they indeed feel and recognise the existence of their soul, for the soul will start to glow at the touch of the Word, in case there still has been some glow left in it, but mostly they are content with this comforting, peaceful warmth, like to bask in it for it appears to them like a liberation, caused by the hidden words of Fulfilment in the Message.

Very often they but fall back in indolence and allow to be caught again by the consciousness of the intellect, who has only recognised the logic of the written word and claims this for himself.

In the belief, with the reading and understanding of correlations having done already everything for themselves, they indulge in the warming of their soul in the Light of Truth. But they err in this feeling of warmth and security. The essential is undetected and so many remain stuck half way, even if they believe to make progress, which however only happens in the understanding of correlations.

Who but has the desire and thereby seeks the access, not only based on intellectual understanding or to warm one's soul, to whom opens with this access a world by its existence one ever more and more will be captured. One acquires a knowledge to which the earthly consciousness can never follow, for it lays far outside of its capability to understand.

Caused by the irrepressible urge of a deep longing for a kind of perception which until now had only been known to him in his dreams, but let the chords of his intuitive perception sound like a greeting from long passed times, the reader should now recognise the existence of his spirit. A new consciousness awakens in him, which has nothing to do with the self consciousness known to him until now. It is but a consciousness of one's self, which seems to feel out of place here on earth, yet is equipped with the longing for the everlasting of one's »being«.

It does but not hold off, that the realism of the intellect will bring him big doubts, for the intellect must come to a halt before such kind of perception. From a certain point on, which cannot be trespassed by the intellect, the human being who there wants to

use the intellect, must doubt everything. It is a border behind which the eternity of »being« and the infinity lay hidden.

The human being cannot follow above this border with the intellect without getting thereby completely confused, for the intellect can only grasp the logical connections for itself.

Listen up, you readers of the Grail Message, listen into yourselves, for behind the self consciousness of the intellect waits an enormous consciousness to be awakened. It is essentially more than the soul is already capable of recognising. The soul can indeed direct its gaze already through the gate, but only the spiritual consciousness can pass through. But sadly the spirit rests very often, embedded in the soul, in indolent idleness.

So the Word, as being the last possibility for the human spirit to change its consciousness on earth, is not even used for the tenth part, even though the spirit could already look through the Gate of Truth.

Therefore the Message is being degraded to a work without vitality to a level of pure logic and emotion.

Even if the soul initially seems to cheer up and thereby already gets a connection to the stream of Truth, there still remains the threat of falling back into the comfortable peace of subsistence consciousness.

The soul is not conscious to become through this unawareness the donator of power for all the darkness which lurks inside the walls around the gate and is already separated from the Light.

That also the spirit is thereby held inside the walls of transience, because he lacks the power of intuitive perception to start passing through the Gate, does not reach his consciousness.

Therefore the spirit misses its time.

### **The Mosaic of Truth**

Many have already recognised the Message as the Word of Truth, because the Message explains Creation and the World. The Message shows the logical sequence of connections, explains cause and effect for all happenings in Creation, until into the deep darkness of the earth.

But this is only one side of the Message from the Grail.

This side is first of all useful for the earthly human being and his intellect. The moment, the human being dies and with him also the intellect, these recognitions get lost again. Even if such a human being has studied the Message to perfection.

If not his spirit became enlightened, he does not carry anything with him to the beyond. He remains empty as if he never had come across the Word, even so he already held it in his hands on earth.

Besides the explanations about cause and effect for the intellect, the Word is meant to touch also the soul. The soul then forms a bridge between spirit and intellect. As soon as this bridge has been formed, the Message can be a kit for the spirit with many enlightening stones, which helps him to pave a path to immerse into the Stream of Truth.

The intellect should grasp the laws and connections in it, but the spirit should draw from it. He can also find fulfilment for each longing, but he must take the single stones from it and put them together to a building. With the help of his intuitive perception he will never be able to put a stone wrongly, for each single one fits only there, where it is useful. Each single stone can but at the same time be useful in many places and for many buildings and fit in harmoniously.

Try it. It is not so easy, but you certainly will be successful if your intuitive perception awakens. If you, however, are already satisfied in recognising the Laws your intuitive perception will not wake up.

For each question which is carried forward longingly, but not by curiosity, you can get the answer as enlightenment, you only must use the right stones. Your intuitive perception will not let you go wrong. If you but knock at the door of the intellect with that question, you will get stuck with the logic and never immerse into the eternal.

If you only search the answer for the question in the outward form of the Message, you can thereby only serve the intellect. That is good for science, but not for fathoming the Truth. If your questions are not based upon the longing of your spirit, the answers will anyway not bring any benefit for it, because they originate from the inquisitiveness of the intellect and therefore belong to perishableness.

Of course especially the intellect is capable to explore an enormous area in the rigid form. Hence he will thereby feel very superior, because he also discovers for himself possibilities which must appear to him quite amazing, for the area is inexhaustible for him. But all this knowledge must, in spite of its seemingly enormous size, remain in perishableness. It lacks the liveliness of the spirit, which has a completely different quality.

The Message is like a fine tuned toolkit, a mosaic with stones, but also hinges, screws and nails, as well as colours and fabrics, which have been clearly arranged in compartments. This order is the solid form of the Message, which of course should be preserved and guarded at all costs as the foundation and starting point.

Never must this form be changed. Each lecture is a compartment in itself, which combines different parts of the complete toolkit. In this order everything is grouped in a way that initially the earthly human being can grasp it best.

That shall be the task for the earthly intellect, to keep order in the form and to understand it in the given way. But the intellect has to stop beyond that level. Only the spirit can draw and form out of it. The soul is the bridge for this. Unfortunately so

many get stuck at the form of the bridge, only few unfold their spiritual consciousness which becomes expressed only in the conscious intuitive perception.

One could also say, the Message is the ABC of Truth, for it contains all letters. You can also name it the clef for composing music, the meaning is all the same. It is essential that your intuitive perception should learn to shape with it.

The human spirit in his desire for activity wants to put together the fitting parts in a way to achieve a form, which testifies through harmony and beauty the accurateness of its work. In this way there will be many enlightenments come to him. Unfortunately this urge is directed through the intellect in wrong directions.

The longing shall be the driving aspect during this work, the volition the activity and the intuitive perception the architect to shape the result. You will soon recognise if that what you have formed, vibrates in the Law. In this way you create a connection to the Light for yourselves, out of which the Message talks to you. Increased power flows then to you with which you can ever clearer form for you.

Step after step the spirit will thereby rise above the earthbound self-consciousness of the intellect, to unfold his own spirit-consciousness in its fulness.

In this way the Message becomes alive in you only through yourselves. You must experience the Message, receive it in your spirit and must not get stuck in the logic, even if this appears most reasonable to the intellect, otherwise you will have no benefit except an explanation about how your perishable world functions.

Therefore today it is called out to you one more time: do not regard the Message as a rigid form, even if it has been given to you as such in the earthly.

If you are not able to act accordingly, you are like a child who has been given a toolkit or colour palette to school creativity, and never uses it to create a form, a picture or a structure, but only pays attention that the order in the toolkit is not disturbed. Fearing to lose the overview, they do not dare to use it. They only always talk about the amazing toolkit they have received, but remain idle and therefore indolent, because the driving force to create something has been suppressed by a seemingly reasonable need to keep order. Of course you should first learn to keep order before you start to take out parts. But only afterwards starts the real work.

To read the Message attentively, to extract the logic or to cheer refreshingly in the soul is not the single purpose, but only the entrance for the path to Truth and enlightenment. You should but school your intuitive perception and learn to use it creatively, depending in which direction your longing urges you to go.

Many of you may now also recognise, why there had to be two forms of the Message. One is the necessary toolkit for the framework, the foundation which first must come into being on the earthly ground in your deep darkness. Only then can you also use the colours and material of the finer kind to finish the structure in its glory and beauty.

The foundation therefore became the necessary safety buoy, required by the unexpected deep downfall of your earth. With this foundation first your soul should be

touched and shaken, but the intellect must also grasp here that its boundary has been reached at the threshold of the intuitive perception which it cannot overstep.

Finer and therefore also more powerful in its kind is the original form of the Message.

It has a stronger impression on the intuitive perception, rocks the consciousness of the spirit. The goal is, that the spirit is not content to be embedded in his soul in the consciousness of being warmed by the Light of Truth, but rises above the self-consciousness of the intellect.

But exactly here the darkness could again act cleverly through the intellect. The inflammation of the soul at the first contact with the Word, which should lead to recognition as soon as the longing awakes in the spirit and causes his breakthrough, is closed in by the fear of earthly humans to act wrongly with exactly this volition. So he but stops before a piled up wall, which is built by those who pretend to help.

The believe has been established as a dogma, that the human spirit has already received everything needed with the foundation. If you but demand to have a look behind this wall, you will be admonished with justification that the author himself has but forbidden to do so. Thereby all seekers are firmly bound before this wall. What service has been done to the darkness thereby, nobody gets conscious about. Many are pained by the longing for enlightenment, because they cannot find a certain gemstone in the toolkit which is allowed to be used.

But can a human being act wrongly who follows his longing?

It does not matter anymore that it is again only indolence caused by the wish for comforting security of the soul. The human spirits who do not follow the urge to seek ever further, but bow to the intellect, will once stand horror-stricken before their lives with their souls when they get conscious in the beyond.

The intellect does not act evil in putting its own consciousness on top. It lays in its nature. Only through ambition and vanity, which always must be caused by the inclination of the soul and the indolence of the spirit, it becomes possible for the intellect to dominate. In this way the darkness can get entry through the intellect in you. Therefore you are not victims as so many of you may believe.

Your longing always acts as a driving force, because it attracts the power. But as soon as the leading position is handed over to intellect and emotion, these two use the longing only for their advantage in gross matter. That results then in egoism, vanity, arrogance but also in false humility and all facets and forms of vice and through rigid dogmas in matters of believe, which we do not only find in old fashioned churches, but are also recognisable in the Grail Movements on earth.

So it happened that also the Word of Truth had to remain in its rigid form. The form which was destined for the spirit, as soon as the spirit asked for it, was banned by the decision makers for reasons of logical conclusions in connection with emotions. It is said in an old wisdom: „If the pupil is mature, he recognises the master“. The human spirit here as pupil, the Original Message as the master.

The fact that the Original Word is regarded as untouchable for the reader of the Last Hand Edition is the worst dogma, which is severely guarded by the leaders of your organisations.

### **The fatal error**

Here must be pointed at a tragedy in the development of the Grail Movement on earth. Recently I read a writing which had been announced at the 17 th August 1948. After having read it, I became conscious about many a thing. It is one of the last pieces in the puzzle of recognition of what has developed wrongly.

The Grail Movement, which tried to rebuild itself after the war, took beside the Message obviously this announcement from 1948 as the foundation for its further development. For only based on this announcement is the assumption that the divine loving Rose and the pure Lily had to remain personally on earth after Imanuel's departure.

What happened really back then?-----

As once Wolfram von Eschenbach unknowingly placed the tale about Parzival into gross matter and expressions like »*The pure gate*« became »*The pure fool*«, in the same way it happened to those human beings who received this announcement from 17 August 1948 and had to proceed it for humanity.

Very often the wishes of a certain person are the reason for interpreting something very earthly and fitting for their environment.

With the Proclamation from 1948 had been something received which happened in the highest planes and radiated downwards to the earth, but it happened very little of it really on the earth itself, even if gross matter and the earth ever again are mentioned.

As it is known also the Bible suffers from this humanly misinterpretation. The bringing together of the concept Son of Men and Son of God is but only one of these fatal errors. -----

If it now says in the Proclamation from 1948, Maria and Irmgard are »*The Word*«, then this can only be meant figuratively, for they should act in »*The Word*«. But they never can be »*The Word*« themselves.

Immanuel, the Son of Men in Parzival, became with the words »**Let there be Light**« the living Word Himself, what is also expressed with the declaration »**In the beginning was the Word**«.

Never can someone else replace Him and become the Word.

If this would be possible, then He could have sent somebody else in His place from the beginning to bring the Word. But He could not do so for He Himself is the Word. With the bringing of the Word He has brought Himself. Thereby this task had been fulfilled.

Now it not only had been written down in the Proclamation from 1948 that Frau Maria and Fräulein Irmingard had become the Word themselves, but should also complete Imanuel's task. But this was not at all necessary for He Himself had already done it. Even if the humans back then and today would like to see it differently, because only therein they can justify the personal presence of divinity in the two ladies.

What has been said here does not want to diminish their high task, but it could never have been the completion of Imanuel's task, as it seemingly has been written down in the Proclamation from 1948.

For once we have to accept that Abd-ru-schin has fulfilled his earthly missions. First as Parzival to bring a form of the Truth to us, which we have received through the Message, and second by Imanuel the straightening of the line through all planes with the earth as the last anchorage point, what only He in person could accomplish. This anchorage of the Light on earth could only be achieved by Imanuel in person, in speaking it here in the earthly. The writing it down then happened to show the path to the single human being which was granted once again as a grace because of Jesus' pledge.

What humanity makes out of it, is up to them. There was no more mission to be fulfilled by Him on earth, except the build up of the Millennium and that had been forfeited by humanity. If it will still come to it in some form is uncertain, but if, then certainly not here on earth in its momentary condition. The binding of Lucifer as a further mission stands outside of the world of matter.

If it now further on says in the Proclamation from 17 August 1948, that the Rose and the Lily melt into one, then this contradicts also the Laws of Creation. Just as Jesus and the Son of Man can never melt into one, so it is also not possible for the Rose and the Lily. Even if it says they are one in God, this can never be meant to be in the earthly.

It can only refer to a happening which describes the radiations of the Rose and the Lily. These radiations can flow into the earthly persons Irmingard and Maria equally. However, exactly thereby it becomes visible that they never could be the Rose and the Lily themselves.

Such a connection in Radiation became only possible through the many souls who through the experiences of years in war now again opened widely.

This could be repeated until Irmingard's departure ever again at certain times, as soon as the preconditions therefore were fulfilled.

But to suggest out of this, that the divine Rose and Lily in person had to be on earth after the withdrawal of Imanuel's Light Radiation, contradicts not only the Laws of Creation, but is an arrogance of the human spirit, who regards itself, as it happens so often, far too important.

At one location in the Proclamation from 1948 it says:

*»Promenading in the might and power of their task stride above your earth  
Maria, the loving Rose and Irmingard, the pure Lily»*



Mind you, »*Promenading above your earth*«. It does not say, »*Promenading on your earth*«. The term »earth« can in this connection only mean the world of matter.

»*Promenading above your world of matter*«, is therefore the correct interpretation. That means in the Spiritual Realm until the border of the finest matter, there, where is also anchored the lowest Castle.

That it was believed back then that now the Rose and Lily still remained on earth, came out of the wishful thinking of those involved. That is how it is according to the Laws of Creation: The Rose and Lily are bound to Imanuel and not to humanity.

If we now read further on in the Proclamation of 1948 »*from now on you have to serve alone*« – therefore only – »*the Rose and the Lily*«, then this must however make an awakened spirit shy away in his intuitive perception.

Abd-ru-shin has never demanded from a human being, that he should serve Him »alone«. He thereof took the greatest distance. You have to serve »God« alone. To assume now that He let announce to humanity, they now have to serve »alone« the Rose and the Lily, does not conform to all what He said and wrote.

The way of phrasing in parts of this Proclamation shows clearly, under whose influence it must have come.

The tragic therein is but that seemingly exactly this announcement from 17 August 1948 became the foundation for all further efforts of the Grail Movement. Who then wonders about so many shameful developments, which influence until the current time. The most disastrous is probably the formation of an organised rigid religious community.

In this connection must also be considered that just after this event from 1948 the Message in its new form was published. That the sequence of lectures did not follow the meanwhile known manuscript of Abd-ru-shin is a clear attribute of this religion. Also the burning and prohibition of the original Message belongs to this.

The deep connections therein should now be found out by each of us ourselves.

### **Place The Word of Truth high on a rock**

The 22 lectures which are today known as »Admonitions« had been given by the Author as a kind of initial impact for the soul. The »Last Hand Edition« of the Message is meant to be a natural philosophy which explains the world. The original Message as a further development and finally the breakthrough to the full self consciousness of the spirit.

We must but also not forget that the Light protects the Word and therefore the original Message against violations and wrong publishing. Let us take as a basis the following statement from Abd-ru-shin out of an officially not accessible lecture dated 1931:

*„Place the Word of Truth high on a rock, so that the human beings must make an effort to acquire it for themselves.*

*That is the command on which I act. It was until now a false illusion that the Holy Word, which should be invaluable for the human beings, because it stands high above all earthly values and is for them the only way of Life and being, should be carried after them and there should be joy in the heavens if one of them is graciously enough to absorb it.*

*Sinful sacrilege lays in this opinion, which is well suitable to drag down the holy Word in its high value.“*

That He could have meant with this statement only the original Message, gets obvious in looking at the context.

Only the Message of the »Last Hand Edition« should be accessible for everybody and was therefore destined for trade.

Only with the recognition of the Message as the Word »In the beginning was the Word«, begins in fact the real search. The drama is that now many a reader through their attitude towards this religion lapse into a fatal mistake, namely to believe to have everything they need with the last hand edition of the Message. That is how it was mediated to them through the officials. It is but up to everybody himself to act differently. But the sense of belonging seemed for most of them to be stronger than the burning up of the most inner intuition.

Well, in following the above lecture from Abd-ru-shin further on, the scales must fall from the eyes.

*„Also therein everything now becomes new, as it is promised. The human being, who wants to have the Holy Word of Truth for himself, must earn it for himself! Must make an effort for it. Who does not want to do so, is not worthy of it. A human being, who is truly serious with the search for the path to the Light, will also not shy away to thirst and starve if necessary or also to fight heavily for it with all sorts of unpleasantness.*

*The struggle for the Word becomes now a Holy Command! It is willed to be so in Creation! Thereby the lukewarm ones, who lack true seriousness for the ascent, who delude themselves and others in illusion or are hypocrites, get rejected. They are also meant to be rejected.*

*Therefore the Command already brings a great comb-out, where false is separated from the true. - As in the parable, those who are too indolent, too indifferent are excluded thereby from the meal. Those who are alive carry in themselves the pure longing for the Word, which does not shy away from effort and sacrifice to get close to it, to hear it, to absorb it into the temple of their soul.*

*Therefore also earthly regulations should help to fulfill the Command in every way. Out of the great circle of adherents of the Grail Message shall be*

*excluded who is not completely filled with the most serious longing to progress in spirit, to be active in spirit!*

*All those, who get the usual excuses by their intellect, for self- infatuation and for self-delusion about their clearly visible weaknesses in whispering to them that it appears too business- like, improper to the Holy Word ..., they shall no longer allowed to be admitted for lectures and shall remain excluded; for they are not worthy of the Word, have not yet recognised it and will never learn to do so. Better a small number of true and unshakeable ones! Thereby standing like a rock in the breakwater of the beginning Judgement! Their spirit shall shine brightly in the true volition, in the steadfastness for victory! There must not be any rotten fruits among them.“*

Does not become everything clear with these words?

I also want to point here to the final sentence in the lecture »The Stranger«.

*„But when the faithless deserters, in blind hate thought victory was theirs, and that Darkness had once more destroyed what the Light had built up, because they considered they had made the Light-bearer impossible on earth, God Almighty was pleased to express His Almighty Will visibly. The scornful and the mockers sank trembling on their knees before his Glory, but then it was too late!“*

How can a human being ever grasp such connection with the intellect?

Here it becomes clear, that even the acts seemingly influenced by the darkness, in the end must serve the Light, even if it must come thereby at first to an earthly scandal. The Light is not bound to generations or the earthly calculation of times in pursuing Its goals.

After the development in the Grail Movement described above, the Original Message should no longer remain there. The Original Message was not allowed to contribute to the foundation of a religion.

All of this must be seen in the context with the burning of the Original Message and the lecture cited above.

After the Proclamation from 1948 the intellect took the lead more and more. Many decisions were taken at times where the above mentioned Radiant Connection was not there. These were by far the longest time spans. These decisions were mostly about organisational problems, but also about family bindings which also cast a shadow over the Grail Movement and showed an influence in the radiant connection.

Because of the announcement from 1948 everybody assumed that the divine Rose and therefore the loving part of Imanuel and also the pure Lily remained personally on earth, one felt safe to be in the Light. The original Message belonged to the past, now it was about the future and that could be done best with the new form of the Message.

In this way the own past could be blanked out and therefore also the own failure. Even though these failures were expressed clearly in the announcement. Everybody believed in a new beginning with the two ladies, for according to the Proclamation from 1948 they remained on earth in lieu of Imanuel.

The earth was saved for the time being, that was believed by everyone, and the Grail Movement was the centre of this new time. But no one at that time had thought about what would happen 70 years in the future, that is today. Whoever still assumes that the two ladies had been the furthermore necessary anchorage of the Light, must now be forced to ask the question, who is keeping the anchorage in place today?

We cannot avoid to admit, that only the Word as it was spoken by Abd-ru-shin personally out of His mouth and as it then also was written down by Himself, can be the anchorage. That He later on gave it a new form happened only to protect it. He did not want, that the Word in the original form became distributed. That means, the decisive statements and lectures for a Light Anchorage can only be found in the old Message. That is exactly what so many human spirits felt and still feel it today.

If but someone started after 1948 to search for it or to question other things which according to ones intuitive perception did not fit in the picture, which – as it should be - one had formed for oneself and which only spoke in ones favor, one was reminded and if the urge to ask questions persisted further on, one was excluded for being a renegade. In doing so, the baby was thrown out with the bath water.

It was right, that the original Message should remain hidden to become only accessible to those, who asked or searched for it, as it was clearly commanded by Abd-ru-shin in the above lecture.

*„Place the Word of Truth high on a rock, so that the human beings must make an effort to acquire it for themselves.*

*That is the command on which I act.“ -----*

For better understanding I would like to complement this statement with a building stone from the Message.

*„Faithfully guard the keys that I give you with my words, and always transmit them in the right manner to those who come **after** you!  
As soon as you have become free from the pressure of intellectual compulsion, **then** all my words that I have already spoken to you and that I shall yet speak are clear to you.“*

»Primordial Spiritual Planes IV«

With the help of this building stone it must but become clear to everyone, why the Original Message soon after 1948 could be no longer published by the officials from the Grail Movements and the Stiftung.

Instead they try feverishly to spread the less alive form of the Word. That is basically not wrong for it is for once the form which has been left for distribution to humanity by Abd-ru-shin and therefore He arranged it in this way.

To withdraw the Original Message was therefore right, but to destroy It was a fatal error.

The *Grail Movement* and especially the *Stiftung* had lost the right to be guardians of »**The Word**«. To be left alone they only got help there, where they also attracted it, which in spite of all the wrong behaviour became ever again possible in very fulfilled times. But the entitlement which they demanded for themselves was no longer there.

Far too many were content in the comforting feeling in this community with the Last Hand Edition of the Message. Their intuitive perception does not glow in the way which makes them capable to awake to its full capacity.

But especially those feel urged, instead to live the Word themselves, to distribute It feverishly, because it seems to them to be enormously great. It is but mostly caused by their urge to seek further on for themselves, which they shyly do not want to do. In this they unconsciously seek for a substitution in this evangelising.---

The few amongst you, who really could distribute the Word in the right way, which means not only to live it exemplary until they get asked for it, those would also have to use the rigid form of it to explain with the intellect, because only in doing so it can be grasped by the biggest part of humanity wandering in darkness, they feel to have to do so as a heavy burden.

They are overwhelmed not by arrogance or pride for their knowledge, but by a deep sadness to have to bring the Word in such a narrow form. Only the Love for all spirits who still carry a spark of Truth in themselves and the fulfilment of this task in mercifulness gives them the strength to bear this heavy burden.

Such spirits, whose intellects are never honed sharp and brilliant, for the connections they experience in their daily life are enough to let them recognise the Laws of Creation, are different in their acting.

They will never only cite the Message. Through the Word they receive confirmation for something which they have already sensed and felt in themselves for a long time. Exactly that opens them for the enlightenment through the Message. They do not ask for the logic to explain it also to the intellect, for why explain something which must get lost anyway with the death. Therefore you do not find the strongest in spirit amongst those, who want to understand the Word intellectually or quote in only dogmatically. Especially those and the ones who bask with their souls therein are really harmful to the Truth.

False humility, hypocritical indoctrination in the belief to help spreading the Word in doing so, are signs that the Word has only be accepted with intellectual consciousness. Such a soul will mostly bask complacently therein, indeed with the longing as a strong motivation, but the spirit has not woke up to his own self-consciousness.

It is but different with an awakened spirit.

Thankfulness for each moment in which one can swim in the stream of Truth without the disturbing intellect, in doing so being allowed to be free from the need to explain with the intellect, that is the attribute of a spirit who really has absorbed the Word. The words flow to him out of the intuitive perception if he has to say something. They but also hit only there, where another soul is thirsty for the Word. The words, which can also strike an alert spirit, will then be given to him.

Where you miss the words out of your intuitive perception, there the intellect is also not able to help in reaching another soul.

Take that as a guide line to see where you yourselves stand, if you want to speak from the Word.

Easter 2016  
Simon