

The free Grail Movement

As if inhibited mid-jumps the Called ones stand and await a great world storm; they wait, they bide their time, they hesitate. New catechisms begin to blur the clear view anew. Human constructs. It is as if we repeated the mistakes that characterised all religions at all times in history in fast mode over just a few decades, years. That which today presents itself as "Grail Movement" is in the process of becoming church, sect even with many splittings. And those who do not intend to join the disputes over teachings and persons ask themselves: How could this happen with the Message out of the Light in hand, the last Revelation? What did we misjudge? At which point did the wrong course begin? What hampered the leap?

The liberating blow is now to come for the serious-minded who are really still able to examine objectively and faithfully what is objective according to the Word of our Lord. Those who are prepared to weigh every argument inflexibly, even if it leads to the questioning of leaders or of one's own actions, even if it causes pillars of tradition as well as constructs of misplaced consideration and intimidation to come crashing down. Rediscovery of personal responsibility is the key. – For it is just the Grail Movement into which moral cowardice has crept, there where one would have least expected it. –

No-one is to be permitted to make reference to his Calling in order to lend weight to his words. And it ought not to be that in case of inadequacy of one's own person and arguments reference to higher authorities and their alleged directives is made with a wagging finger in order to suppress the remainder of inconvenient questions. This is lack of objectivity. He who conducts himself thusly shows that he is too weak to act out of an understanding of the Word and to provide helpful explanations. That he possibly lacks the love which at times lets another err so that he can learn. That with respect to the Laws of God he perhaps lacks the right conviction which knows that a serious seeker will always be led to the goal without having to be pressed into a hierarchy so that he fits into the prevailing formula. Power play and intimidation. – The right deed alone is the proof of a fulfilled Calling; it is in the deeds where the greatest value of explanation lies. Furthermore, it does not come down to the fact that Called ones themselves are acknowledged but that through them God's Light and the working of His Laws becomes visible. A Calling on its own without fulfilment is nothing as we already know that just the highest Called ones failed the most; that the merciful fulfilment of a request for an opportunity to redeem a

transgression can lie in a Calling; that even Lucifer failed despite hailing from the Divine!

Blind obedience to a Called one is spiritual weakness and complacency. As is idolatry which wants to deem another infallible out of the unspoken assumption that through the discipleship and the following of such a person the path into Paradise is assured. Just as it is unbecoming to consider oneself always infallible, no-one should bestow upon another the gloss of sacrosanct infallibility. Each has to walk his own path, possibly illuminated through the right example of others and help out of the Light. Ultimately, however, each has to bear the responsibility himself. For blind trust and reliance on information from others, even if these represent influence and eminence, hampers one's own development; for the Message teaches us that it is only unswerving conviction which provides a hold and enables the individual to advance. Therefore, no-one ought to allow others to inject feelings of guilt when he does not understand something or even give room to be intimidated, for in this, too, lies weakness of spirit which caves in out of complacency or convenience in an effort momentarily not to rub somebody the wrong way. This marks the birth of tag-alongs. He who once lets himself in on this will not easily find his way back to serious seeking. Everyone must find the answers to the decisive questions of life himself, he must attain to the conviction through his own experiencing. In this let us follow the good example and forgive what is bad, but let us not judge the others and let us not conform to them.

He who genuinely desires to be a support to Called ones ought first to learn to stand on his own feet. The Grail needs strong human beings that are free in every respect, not tag-alongs. Because everyone has to climb the road to the Light himself and on his own there is no membership in or affiliation with one or the other movement, no ritual and no worldview that alone has the monopoly on the pathway to the Light, or can make a claim to the effect that it exclusively and representatively is able to speak for all That Which can be termed as the Light and Its Activity, which therefore includes "Grail Activity on Earth". Each must prove every day anew that he serves the Light. For it remains true: that which benefits the one may be harmful to another. However, what applies to all is that only those can and will connect with the Light who follow the Laws of God, who conduct themselves in purity and strive earnestly, whose urge is the longing for the Light and who recognise love where it merges with justice.

Whoever was just once blessed with a glimpse into the Light, whoever was freed from the blindfold for just an instant, will never forget it; he has received a gift that

no "movement" can ever take from him. Truly, it takes solid conviction not to lose one's belief in view of all the associations that today lay claim to the leadership of the Grail on Earth as well as the Message. For many it is just the encounter with the organised "Grail Movements" in all their variations on Earth that turns into the actual touchstone for the firmness of conviction regarding the Truth of the Knowledge that the Grail Message brings. Such movements, which were not to be established and among which Abd-ru-shin did not wish to be counted as He expressed most firmly, have much in common:

Works of men - as far as the eye can see. Vanities, the striving for power and influence, lies, money, the desire to belong and to have a following - this unfortunately predominates where today organisation "for the Grail on Earth" takes place. At times even a belief seems to have taken hold that through very specific, external forms the Light could be forced to come. There is a struggle to maintain rigid forms in whose primordial prototypes once a fire burned but which oftentimes has long since been extinguished. In the new rituals the fire of seeking dies. Those who join the movements risk their free spiritual swinging which is likely to suffocate in formalism assiduously erected by those unable to respond to the pressure of free spiritual life with anything other than references to hierarchy. But woe betide anyone who dares to ask questions emanating freely from out of his soul, or who even bears witness to the Light he has received in his life, to Whom he is directly dedicated through the grace of the Sealing. At the latest, when his activity shows a certain degree of success because he is aflame with the fire of conviction, the ones "officially" Called will come quickly, wanting to control, wanting to ensure that permission has been obtained.

With reference to that which "is permitted" and what is not, the seeker is soonest accustomed to the thought that an appointed responsible person needs to be asked first as to whether that is allowed which the seeker's inner urging commands him to do. Ultimately, however, the intuitive life will be brought to a standstill, for all too often "one is not permitted" to do just that to which the inner voice enjoins. He who then begins to submit and subordinate has embarked on a course that is certainly not beneficial to an alert and intuitively trained spirit.

It appears as if certain organisations want to lay claim to a monopoly on the dissemination of the knowledge of the Truth. The individual then stands before the question which may well be the decisive one for his existence: whether he obeys his inner voice as is his duty as a free spirit and enters into the conflict with the constructs and persons who seemingly bear legitimacy, i.e. whether he treads a path

that sooner or later will almost inevitably result in a break-off from the “official” Grail here on Earth, or whether he submits. All too convenient in this context is also the reference to reprehensible “selfish desires”, i.e. the wandering on paths that deviate from those the Light has predetermined. – But how can it be that the paths of the Light would force us to act against our conscience, against our conviction and intuition? The classic question of all religions comes to the fore: Does the road to salvation open up through the content of the conviction itself or is the mediation of called organisations necessary that pass on and interpret such salvation, i.e. on which such is dependent in the last instance? – The answer lies clearly in the Grail Message.

Unfortunately, the Grail organisations hardly differ from all else that man has brought about: there is far too much ‘humaning’ and so many things quickly drift into the patterns of all organisations which have been grooved into human souls over thousands of years. In short: the organised Grail Movement has not become “new” yet; it is still stuck in the phase of the breakdown of that which belongs to the old and has yet to collapse before the new, which will have nothing to do with the old, can come into being. Through the breakdown of the organisational forms the signs of this collapse have already become blatantly obvious in recent years. The Lord has described this process of renewal in elaborate detail in the Message, and we should not be too proud to relate and apply it to that to which the leadership in the process of renewal lays claim for itself.

How many have there already been who were expelled, banned and ostracised; how many of those who did not permit an organisation to come between them and their Creator had to suffer defamation of character. – Why would the following words from the Lecture “Resurrection Morn” not also apply to the Grail Movement associations:

“... The churches sought adherents, riches and power. To serve this purpose no one was allowed to realise that he could find his way into the Kingdom of God quite by himself, without assistance from the church! The thought must not occur to him that God does not need a church between Himself and His creatures, whom indeed He had *created* without a church.”

Those, however, who seek to avoid the conflict or agree to compromise risk that the flame of their spirit will drown in a sea of guilt-laden conscience and man-made regulations. An incubus weighs heavily on many of such followers that causes their

existence to become forced, cramped and joyless. Regulations that bespeak oneness, either in principle or in the manner in which they are applied, and all too often cannot be reconciled with the Content of the Grail Message. Ostensible, facile procedures and earthly-affected behaviour is overemphasised, the spiritual and love mostly gets the short end of the stick. This is usually the case because those called to the organisation are primarily concerned with the material procedures and justifiably fear that in an earnest spiritual exchange their limitations as to depth of understanding would be exposed. Their authority is one bestowed by humans; it is not the natural authority of an advanced spirit which is based on spiritual maturity, deep insight and conviction.

He who has begun to subscribe to the notion that he is only able to serve the Grail within the "officially" recognised and prescribed forms will either develop a fanatical zealotry with a view to getting his point across and push something through in just this circle, or his inner urge is broken down completely until eventually, jaded and out of convenience, he simply acquiesces.

Among those mentioned first, who still bear own striving, the rest of their conscience, pressed into rigid forms but pushing and demanding action, becomes apparent through the urge to proselytise and to attempt always to gain the upper hand. Such human beings begin to struggle as if to gain control over the helm in order to lead the way. Each now wants the whole to adapt to his ideas. Naturally, this does not go ahead without disputes. While some give in and resign themselves to the fact that they are in a boat that others are trying to steer, the others then battle to take the helm. The boat, however, swerves about, never able to remain on course; the human beings in it never reach their destination, worse still, there is imminent danger that no one will notice the cliffs that the vessel is heading for.

He who gets involved with organisations and associations in any shape or form, and be their name "Grail Movement", and thereby hopes to be serving the Light has taken a seat in such a boat in which various captains are engaged in an endless factional dispute but whose aims remain uncertain in every respect. The Lord already made reference to this most explicitly:

"... There is nothing on the entire Earth that has dared to *oppose* Christ and His Word *more* than the church has done from the very beginning! Nothing else could be so dangerous! Through the very pretence of trying to serve God, the effect for mankind was dreadful! Lucifer could not have

had any better helpers in his hostile work against God. Here his subtle prompting of the earthly intellect had achieved its greatest triumph! It had produced a misleading falsification of all that *should* actually have come into existence, as willed by God! The pretence at genuineness was successful. What was most valuable and should have led *to* God, he had turned in the opposite direction, through those who represented themselves as, and very often considered themselves to be, God's servants; he let it become an obstacle that was bound to hinder mankind from advancing joyfully towards the longed-for Light! A move unequalled in its audacity.”
— (Lecture “Resurrection Morn”)

In Its preface the Message already calls out to us: We are not to walk on crutches! We are to advance boldly on our own healthy limbs! Each must walk the path himself, he who endeavours to take a comfy seat in a comfortable vehicle on the journey into Paradise acts contrary to this Word, and so do those who permit others to limit them in their conviction. - -

The very notion that on Earth there is a sole association, a single, man-led organisation called to control, oversee and manage the entire, Light-willed happening on Earth contradicts the Laws of Creation! The opposite is correct, i.e. that every human being's conduct and actions and with this all human-led organisations in their work need to be brought in alignment with the Laws of Creation; these have to be applied and implemented in the respective spheres of activity of any organisation. The great, uniform Organisation has already long since existed; It lies in the working of the Laws of Creation which for Creation have their origin in the Holy Grail. It is this the actual Grail Movement which has been from the very beginning, indeed out of which Creation came into being in the first place. Everything and everyone ought to observe this in his sphere of life, then he will live aright, then he will become part of the Grail Movement which surges and seethes around him and which now through the amplified weaving in the Final Judgement breaks up all that which is unable or unwilling to align itself.

Only man as the last of all creatures does not want to recognise this, and apparently nor do the leaders of the “official” Grail Movements. Evidently they are of the opinion that the sun *only* shines in their garden; consequently, they do not open the fence in order to see that, at best, the sun may shine in their garden, *too*. It is high time for us to recognise: our Lord and God, He demands everything, the entire circle of Earth, the entirety of mankind, the entire Creation, each individual; and in this not in their capacity as a member of an association but personally.

Therefore, bearers of the Cross of Holy Light-Truth, let us throw off the unworthy burden of the belief we could fob our God off with some formality; He demands from us as full human beings. Hence, each is to walk his path to the Light independently; this path lies only in the observance of the Laws that rest in Creation. Thus each is to direct his attention to their own sphere of activity, striving to ennoble it; each is to put his own house in order.

Today's "leaders of the Grail on Earth" are called upon: Release the human beings into their personal responsibility, open the prisons of the spirit that you have erected, tear down the fences of the illusion of a monopoly on the representation of the Light here on Earth! Be an example through your *service* and not through your *rulership!* Remember the selfless kind of love which is the only foundation for the fruitful blossoming of work. Do not forget that you, too, are not judges who determine who is worthy of Heaven. Receive and absorb this, for it comes to you with love!

And you, followers and members, make room for the pure conviction within yourselves, which you may have once intuited as you found your way to the Message; and let it become the driving force for your life. Reflect on what the Lord wrote regarding the serious seeker:

"... Such a serious seeker will not look for alliances, he will not join any sects, nor feel the urge to unite with others. He will inwardly digest everything by himself, since no one else is able to help him to do so. Only in this way does it become alive within him, and his possession, which he cannot share with others." – (Questions & Answers: Question "What is serious seeking?")

Now, as far as serious seeking is concerned, this sentence does not cease to be in force due to the mere fact that a seeker has recognised the truth in the Grail Message. For serious seeking is and remains also the prerequisite for the road ahead, all else would be standstill, retrogression.

The sole Star of Orientation is the One to Whom we belong through the Sealing! Let us pay no heed to those human beings and their regulations who attempt to push between this One and us. Each is to work within his sphere of life; in his conduct and his activity, to the best of his abilities, he shall bear witness to the one truth that set his spirit aflame. Thereby we become a spur for each other. Our work is to be

exemplary; however, no prescriptions are to emerge for the work of others, for we all come from different directions and do not know the route of our fellow man.

Thus, enlightenment will one day be able to come over mankind, for whoever acts with the Laws of Creation out of conviction is assured of the Omnipotence of the Lord. This is the working of the heaven that the Lord has prepared. Let us trust in God and the working of His eternal Laws! Let us trust in Him only! For where two are gathered together in His Name, where two are working in His Laws, there the Light is with them; this is what Christ told us. Everyone can build and advance boldly on this certainty, guided by the star of conviction which feeds on the Origin of all Light.

That is the Grail Movement as it should be – the free – it is this one alone which enflames a blazing world-fire out of the deeds of free spirits! Of its own accord a great synergy will arise because the deeds, which are based on the Laws of Creation, cannot help but join one another in the right way. An upbuilding for the Light takes place at every point where activity in accordance with the Laws of Creation unfolds. Abdrushin's answer here is unequivocal and clear:

“Connections with societies, sects and churches can never be considered, nor are they known by God; for by Temple of God, Church or Cathedral something different is meant, far greater than some organisation on Earth!
–“ (Questions & Answers: No.: 62, last paragraph)

To further such activity in the sense of the Creation-Laws is the task of the Called ones, but not the attempt to control, manage, monopolise and with all this to constrain, restrict and narrow down. A union of ever larger units will occur through the natural merging of homogeneous species. Union is the result, not the beginning; it must be gained, achieved and cannot be the forced, imposed starting point. It comes into being out of the working of mature spirits in accord with the Laws of Creation, who respectively stand in their own task, unconstrained, natural, out of conviction. Then, one day, also earthly forms of the Grail Movement will emerge, clearly visible in all spheres of life, which further and spur each other on with love but never hinder or battle one another. – In humility let us ask God for the enlightenment to recognise the way that leads us there.

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